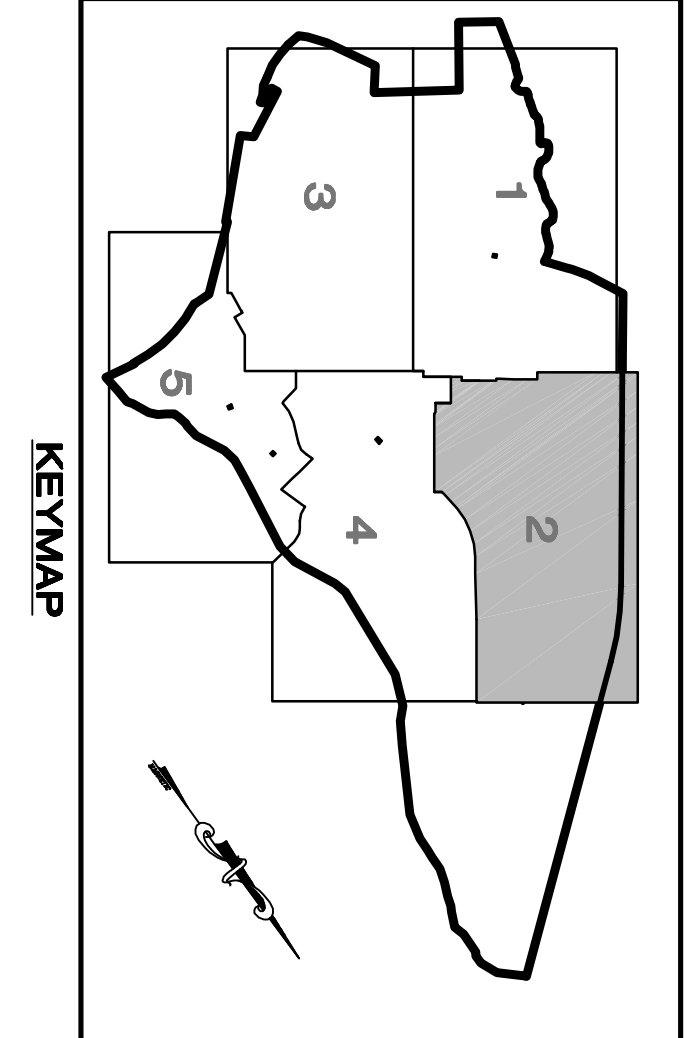


MATCH SHEET 4 OF 5



| | | |
|--------------|----------|-----------------|
| REVISION NO. | DATE | DESCRIPTION |
| 1 | 10/10/07 | REV. SUBMISSION |
| 2 | 10/10/07 | REV. SUBMISSION |

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W. CHARLES UTSCHIG, JR.
 PROFESSIONAL ENGINEER, N.Y. LIC. No. 62303

1311 MAMARONECK AVENUE
 SUITE 110
 WHITE PLAINS, NY 10605
 TEL (914)686-1000
 FAX (914)686-1222

UTILITY PLAN (SHEET 2 OF 5)
 BASHER KILL SUBDIVISION
 ORANGE COUNTY HOLDINGS LLC
 ORANGE COUNTY
 NEW YORK

| | |
|----------------|-------------|
| PROJECT NO. | DATE |
| 04-03734 | 10/17/06 |
| DRAWN BY | DESIGNED BY |
| M.D.M. | K.C. |
| SCALE | D.M. |
| 1"=100' | |
| SCHOOR DEPALMA | |
| SHEET NO. 20 | OF 47 |